



Abstract

The unicist ontology of intuition and anti-intuition

This is a synthesis on the results of the research on the origin and functionality of anti-intuition that was developed by Peter Belohlavek.

Intuition

Intuition is the intelligence functionality to approach a reality in an instantaneous way. When an individual approaches a reality he uses intuition, a non conscious intelligence, to decode the environment

Ideas, like expressions of intuition, come from the genetic intelligence. To build an idea the signs of a given reality have their meaning based on preexisting experiences.

Intuition, which is based on genetic intelligence, sets the grounds to approach reality. A logical processing is needed in order to transform intuition into added value actions.

Naturally, since intuition comes from genetic intelligence, it seeks to solve the problem of the one intuiting. It does not seek to add value to the environment; it seeks to appropriate value (although not at its expense). Natural intuition only includes the relationship between the individual and the environment which he is relating to.

Inner freedom is required to access intuition and to avoid internal censorship. Censorship blocks intuition.

Censorship is the first step to transform intuition into conscious knowledge.

When the individual is adapted to an environment intuition generates functional ideas to that environment.

Anti-intuition

Intuition works paradoxically whenever the environment is uncertain or when the individual feels overwhelmed or is within a declining environment.

Informally we named it “the 180 degrees intuition”, because it proposes non adaptive actions to adapt to the environment. It is an anti-intuition that needs to destroy the reality that is threatening the individual.

On the other hand, anti-intuition is an expression of human complexes. Anti-intuition’s functionality is to maintain complexes alive and to expand them.



Complexes propose behavior automatisms that maintain them alive and make them expand. This is the definition of human complexes. They have their own lives, and their goal is to grow at the expense of the environment within which they live.

Anti-intuition works on the basis of a compulsive automatism that seeks to destroy the external object in a context of domain and pleasure.

Anti-intuition feeds paradoxical intelligence, anti-intelligence, and builds the knowledge base to construct anti-concepts.

Fallacious myths and fallacious utopias installed in a culture or individual generate the context for anti-intuitive perceptions. Anti-intuitions give a negative feed-back that supports these fallacies.

The neutralization of anti-intuition

Anti-intuition is an expression of anti-intelligence and works on the basis of automatisms of which the individual has no awareness. He believes he is dealing with a functional intuition.

Anti-intuition tends to be the basis upon which anticoncepts grow. It destroys the external reality and transforms it into a parallel reality where the individual is again in control and has feelings of dominance and pleasure.

Confrontation with reality is the only solution for someone managing with intuition to know if his ideas are functional or dysfunctional to the environment.

Paradoxically, only humble individuals can free themselves from anti-intuitions. Being humble implies accepting ones own limitations. Therefore these are the individuals that produce fewer anti-intuitions.

The Unicist Research Institute