



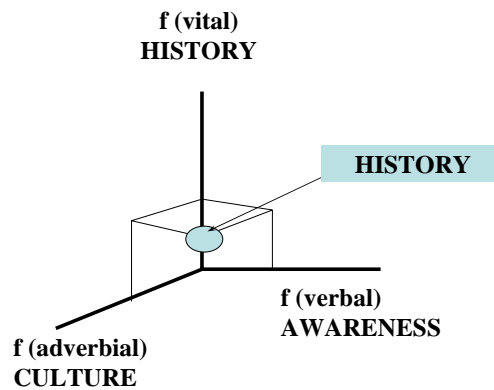
## The Unicist Ontology of Historical Evolution

*This is a synthesis on the results obtained from the research on the ontology of historical evolution led by Peter Belohlavek.*

### Unicist historical research

The objective of history is to help individuals to be aware of the environment and the culture they are living in.

#### ESSENTIAL CONCEPT OF HISTORY



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The unicist ontological approach to history and historical research promotes the increase of the objectivity of historical research to make the natural evolution of societies possible.

Taboos and fallacious myths are the two major obstacles to increase objectivity. On the one hand, cultures cannot accept historical facts that threaten their self-image included in their mythical structure. On the other hand, they cannot accept that a historical researcher enters into fields that are taboo.

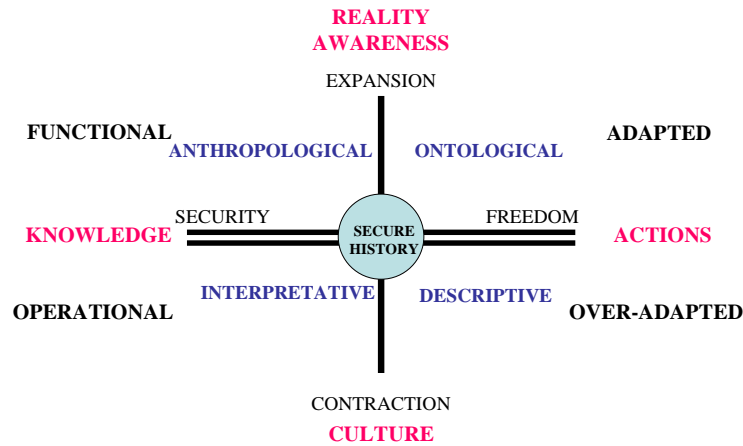
When history “threatens” a culture, the response of such culture is natural; it generates an “alternative history” to neutralize the menace.

### Unicist ontological structure of history

As it was said at the beginning we define history as research based knowledge. The structure of its concept is:



## STRUCTURE OF THE CONCEPT HISTORY



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The four segments to approach history are:

### The descriptive approach

It is a chronological description of the facts of history. It can be restricted to a particular fact or include its context. It gives equal weight to important and less important events.

### The interpretative approach

It is a description focused on important events, excluding those the author does not see as important. It usually includes the qualification of the events to explain their inclusion or exclusion.

### The anthropological approach

It is a description of the events describing the facts structured by the knowledge of the anthropological invariables. It includes a functional description of the events and the functional relation between them.

### The ontological approach

It is a description of the events describing the facts structured by the knowledge of the ontological structure of the reality under research. It requires the knowledge of the



ontological structure of a reality and the use of the unicist logic to be able to define the functionality of the events.

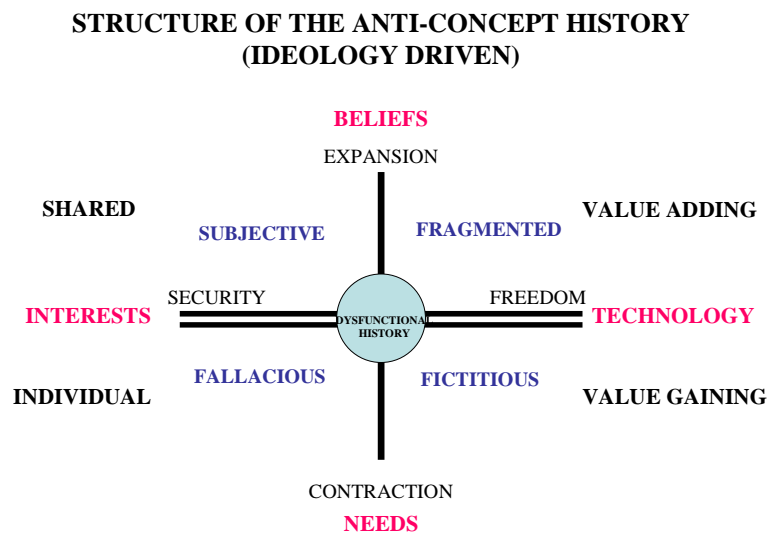
## Unicist ontological research of history

The unicist research of history includes the four approaches. Thus the more segments are covered by the researchers the more objective the conclusions of historical research are.

## The anti-concept of historical research

The anti-concept is functional to avoid contact with the structure of a reality. The anti-concept destroys the possibility of objective historical research.

Absolute ideologies require avoidance of objectivity. The segments of anti-conceptual historical research are the following:



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## Fragmented

The fragmented historical research allows the building of non-objective realities without changing the facts of history. The fragmented historical analysis is functional to confirm the beliefs of the one who is writing the history. Fragmented history is built to sustain particular interests.



## Subjective

The subjective historical research sustains the building of ideologies by just interpreting and categorizing facts without having to change them. It is functional to “revolutionary” changes. It is used to sustain the power of individuals or groups.

## Fallacious

The fallacious historical research sustains individual needs. It changes the objective history by just building fallacious relations between facts to justify actions. Fallacious history is frequent in the history of economics.

## Fictitious

The fictitious historical research sustains individual fantasies. It includes -in the objective description- a “what if” approach to build a history subject to voluntary change. It apparently promotes actions. It is functional to a naive approach to reality.

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